



**Town of Clarkson  
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# **Pre-Disaster Mitigation Plan**

DRAFT August 18, 2003

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| 3N. Blizzard  |                                |
| 4N. Flood   |                                |
| 5N. Ice Jam   |                                |
| 6N. Tornado   |                                |
| 7N. Drought   |                                |
| 8N. Extreme Temperatures                                  |                                |

- 9N. Disease
- 10N. Infestation

#### NATURAL HAZARDS (CON'T.)

- 11N. Blight
- 12N. Earthquake
- 13N. Landslide

#### TECHNOLOGICAL HAZARDS

- 1T. Utility Failure
- 2T. Water Supply Failure
- 3T. Fire
- 4T. Structural Collapse
- 5T. Hazardous Materials (Transportation)
- 6T. Explosion
- 7T. Transportation Incident
- 8T. Radiological (Fixed)
- 9T. Hazardous Materials (at Fixed Facilities)
- 10T. Air Contamination
- 11T. Radiological (Transit)
- 12T. Food Shortage
- 13T. Terrorism
- 14T. Energy Crisis
- 15T. Civil Disturbance
- 16T. Dam Failure

#### C. Hazard-Specific Action Plans

##### NATURAL HAZARDS

- 1N. Ice Storm – Attached
- 2N. Windstorm (Micro Bursts) - Attached
- 3N. Blizzard – Attached
- 4N. Flood – Attached
- 5N. Ice Jam - Action Plan Pending Further Development
- 6N. Tornado - Action Plan Pending Further Development
- 7N. Drought - Action Plan Pending Further Development
- 8N. Extreme Temperature - Action Plan Pending Further Development
- 9N. Disease – Action Plan Pending Further Development
- 10N. Infestation – Action Plan Pending Further Development
- 11N. Blight - Action Plan Pending Further Development

- 12N. Earthquake - Action Plan Pending Further Development
- 13N. Landslide – Action Plan Pending Further Development

#### TECHNOLOGICAL HAZARDS

- 1T. Utility Failure - Attached
- 2T. Water Supply Failure - Attached
- 3T. Fire - Attached
- 4T. Structural Collapse - Attached
- 5T. Hazardous Materials ( In Transit) - Attached
- 6T. Explosion – Attached
- 7T. Transportation Incident - Attached
- 8T. Radiological Incident (Fixed Site) – Action Plan Pending Further Development
- 9T. Hazardous Materials (Fixed Site) – Action Plan Pending Further Development
- 10T. Air Contamination – Action Plan Pending Further Development
- 11T. Radiological Accident (In Transit) – Action Plan Pending Further Development
  
- 12T. Food Shortage – Action Plan Pending Further Development
  
- 13T. Terrorism – Action Plan Pending Further Development
- 14T. Energy Crisis – Action Plan Pending Further Development
- 15T. Civil Unrest – Action Plan Pending Further Development
- 16T. Dam Failure - Action Plan Pending Further Development

#### D. Planning Committee Roster

The members of the Town of Clarkson Planning Committee Are Listed Below:

- ?? Paul Kimball - Supervisor
- ?? Harlan Purdy - Town Board Member
- ?? Alan Hoy - Town Board Member
- ?? Richard Nurse - Assistant to the Highway Superintendent
- ?? John Lemke – Planning Board Chairman
- ?? Colleen Rogers - Deputy Town Clerk
- ?? Douglas Scarson - Building, Zoning, Fire Inspector, Code Enforcement Officer
- ?? Chief Wing - Brockport Fire District
- ?? Hamlin Ambulance Corp. -

## INTRODUCTION

Before the introduction of the Disaster Mitigation Act 2000, mitigation planning was primarily a State function. States were required to have a statewide hazard mitigation plan that was updated after every disaster.

Although not required, some local governments did choose to prepare a mitigation plan for their community. Local plans took many different forms: National Flood Insurance Program (NFIP) Repetitive Loss Plans, Floodplain Management Plans, Flood Mitigation Plans (since 1984) and All-Hazard Mitigation Plans. Several municipalities prepared these plans to meet the Community Rating System (CRS) mitigation planning criteria so that their residents could obtain NFIP insurance premium reduction. This plan is designed to establish a viable direction for the mitigation of natural and technological disasters within Monroe County.

## AUTHORITY

The Disaster Mitigation Act of 2000 amends the Robert T. Stafford Disaster Assistance and Emergency Act 42 USC 5133 by adding a new section, 322 – Mitigation Planning. Section 322 establishes a new requirement for local mitigation plans. The Act provides a framework for linking pre-and post-disaster mitigation planning and initiatives with public and private interests to ensure an integrated, comprehensive approach to disaster loss reduction. It requires all local governments to have an approved All-Hazard Mitigation Plan in place by November 1, 2004 to be eligible to receive Hazard Mitigation Grant Program (HMGP) project funding.

Under 44 Code of Federal Regulations (CFR) which contains the implementing regulations for the Act, Section 201.2, defines local government as one of the following:

|                        |  |
|------------------------|--|
| County                 | Special district                         |
| City                   | Intrastate district                      |
| Municipality           | Public Authority                         |
| School District        | Regional or interstate government entity |
| Council of Governments | Indian Tribe/Alaskan Native Village      |
| Town                   | Agency of a local government             |
| Township               | Other public entity                      |

In developing the local plan criteria, other FEMA planning requirements were considered (CRS, Flood Mitigation Act (FMA) among others) to allow for the production of a single, comprehensive local mitigation plan that will fulfill the planning requirements of the various programs.

## MISSION

Monroe County's Plan is a "multi-jurisdictional plan." As prescribed by regulation it is *a combined planning effort of two or more local governments* (i.e. two municipalities sharing a common political boundary, or a county plan encompassing several, or all municipalities within its boundaries, etc).

Participating local governments include:

- ?? Monroe County
- ?? City of Rochester
- ?? Towns: Brighton, Chili, Clarkson, Gates, Greece, Hamlin, Henrietta, Irondequoit, Mendon, Ogden, Parma, Penfield, Perinton, Pittsford, Riga, Rush, Sweden, Webster, Wheatland
- ?? Villages: Brockport, Churchville, East Rochester, Fairport, Hilton, Honeoye Falls, Pittsford, Scottsville, Spencerport, Webster
- ?? Authorities: Monroe County Water Authority, Rochester-Genesee Regional Transportation Authority, Monroe County Airport Authority
- ?? Other Public Entities: Cornell Cooperative Extension
- ?? Community Participants: American Red Cross, Rochester Gas & Electric

The planning regulations require an open public involvement process in the formation of the plan. Broad public participation enables the development of mitigation measures that are supported by the various stakeholders within the community. The planning process must include: opportunities for the public to view and comment on the plan during its formation; involvement of any pertinent neighboring communities, interested agencies, private and non-profit organizations; and, review of any existing plans or studies and incorporation of these, if appropriate.

## SITUATION

- A. Monroe County applied for and was awarded a Pre-Disaster Mitigation Planning Grant which the Legislature authorized as Resolution No. 112 of 2003, on April 8, 2003.
- B. Monroe County respects the jurisdictional autonomy of the participants in this multi-jurisdictional planning process.
- C. In compliance with grant requirements, the County (through the Office of Emergency Preparedness) will submit its Plan, and the participating municipal Plans, as a "DRAFT" to the State by August 31, 2003, for their submission to FEMA for final approval.
- D. When FEMA has approved the Plans, each municipal participant will submit its Plan to their respective legislative body for adoption.
- E. With FEMA approval, local and legislative adoption, all municipal participants will be eligible for Federal Mitigation funding authorized by the Act.

## ORGANIZATION

- A. Planning Committee. The Planning Committee roster includes representatives from the participating local governments. The Committee Roster is attached as Appendix D.

- B. Risk Assessment. The mitigation plan includes a local risk assessment that provides the factual basis for activities proposed in the strategy to reduce losses from identified hazards. The risk assessment provides a structured approach to identifying hazards. It is imperative that the risk assessment provides enough information to enable the jurisdiction to identify and prioritize appropriate mitigation activities to reduce losses from the identified hazards.

The community may be affected by any, or all of the following categories of hazards:

**Natural Hazards:** These are naturally occurring hazards that pose a risk to life and property when they impact the built environment. Examples of natural hazards include tornadoes, hurricanes, earthquakes, drought, flooding, winter storms (blizzards, ice storms) severe summer storms/wind events, tsunamis, wildfire, and landslide/avalanche among others.

**Technical Hazards:** These hazards are caused by human processes that have developed along with our dependence on modern technology. Technological hazards include explosions, urban fires, uncontrolled chemical or hazardous materials release (either at a fixed location or in transit), nuclear radiation release, and power outage among others.

**Human-Caused Hazard:** This type of hazard is caused by the direct (purposeful) actions of humans. Possible human-caused hazards include civil unrest/riots and terrorism (either small scale or large scale).

NOTE: This plan incorporates Human-Caused Hazards in the Technological Hazard category on the “Hazard Analysis Worksheet, Appendix A.”

Analysis of each of these specific hazards is addressed in Appendix B.

C. Mitigation Strategy

1. Goals and Objectives: Goals are broad or general statements (that cannot be quantified) indicating potential accomplishments, objectives are measurable. Goals are to:
  - a. Reduce vulnerability to life-safety threats. Objectives include: increase public awareness by identifying ways to increase public knowledge of threats and preparedness measures; enhance and expand Public Alerting and notification means.
  - b. Reduce property and economic losses. Objectives include: increase public awareness; enhance and expand Public Alerting and notification means; identify appropriate insurance for vulnerabilities; identify protective measures.
  - c. Keep emergency plans current. Objectives include: review plans for accuracy, maintain database of resources and contacts; satisfy regulatory requirements.
  - d. Be ready to effect an appropriate and safe response. Objectives include: provide state-of-the-art training programs and equipment for Public Safety providers; identify voids in Public Safety infrastructure; coordinate resources for effective and efficient response.

- e. Expedite the recovery process. Objectives include: identify and deploy assistive resources; ensure accurate and timely communication with the public; promote neighbor helping neighbor concept.
- f. Strive to be “the best we can be.” Objectives include: seek professional accreditations; continue personal and professional development opportunities; seek additional community partnerships; inform municipal officials about activities and elicit their support; seek funding sources to assist program goals and objectives.

2. Mitigation Measures: The planning committee has reviewed the various types of projects that could be employed to solve the identified problems, i.e. reduce the risks from the identified hazards. Mitigation Measures may include:

- a. “Prevention. Measures such as planning and zoning, open space preservation, land development regulations, building codes, storm water management, fire fuel reduction, soil erosion, and sediment control.
- b. “Property Protection. Measures such as acquisition, relocation, storm shutters, rebuilding, barriers, floodproofing, insurance, and structural retrofits for high winds and earthquake hazards.
- c. “Public Education and Awareness. Measures such as outreach projects, real estate disclosure, hazard information centers, technical assistance, and school age and adult education programs.
- d. “Natural Resource Protection. Measures such as erosion and sediment control, stream corridor protection, vegetative management, and wetlands preservation.
- e. “Emergency Services. Measures such as hazard threat recognition, hazard warning systems, emergency response, protection of critical facilities, and health and safety maintenance.
- f. “Structural Projects. Measures such as dams, levees, seawalls, bulkheads, revetments, high flow diversions, spillways, buttresses, debris basins, retaining walls, channel modifications, storm sewers, and retrofitted buildings and elevated roadways (seismic protection).”<sup>1</sup>

D. Action Plan. The Action Plan identifies feasible and cost-effective mitigation measures that should be implemented to eliminate or reduce the identified risks. A lead agency, or a responsible individual, is required to guide the implementation of each identified mitigation measure. Action Plans specific to a hazard (identified in Appendix B) are addressed in Appendix C.

Actions that overlay all hazards are listed below as Figure 1.

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<sup>1</sup> FEMA, “STATE AND LOCAL MITIGATION PLANNING how-to-guide: **Getting Started.**” p.1-8.



Figure 1.

A. **Prevention.**

|  |  |  |  |  |                      |
|--|--|--|--|--|----------------------|
| Measure: (describe measure)                | <b>#1. Enforce Building Code</b>                 |  |  |  |                      |
| Priority Rank (pick one and delete others) | <b>High,</b>                                     |  |  |  |                      |
| Cost Estimate (pick one and delete others) |  |  |  |  | <b>over \$20,000</b> |
| Source of Funds                            | <b>local municipal annual operating budgets</b>  |  |  |  |                      |
| Lead Agency                                | <b>local municipal Code Enforcement Officers</b> |  |  |  |                      |
| Timetable (pick one and delete others)     |  |  |  |  | <b>continuous</b>    |

|  |   |  |  |  |                      |
|--|---|--|--|--|----------------------|
| Measure: (describe measure)                | <b>#2. Comply with applicable federal and state regulations</b> |  |  |  |                      |
| Priority Rank (pick one and delete others) | <b>High,</b>  |  |  |  |                      |
| Cost Estimate (pick one and delete others) |   |  |  |  | <b>over \$20,000</b> |
| Source of Funds                            | <b>local municipal annual operating budgets</b>                 |  |  |  |                      |
| Lead Agency                                | <b>local municipal officials and employees</b>                  |  |  |  |                      |
| Timetable (pick one and delete others)     |   |  |  |  | <b>continuous</b>    |

|  |   |  |  |  |                      |
|--|---|--|--|--|----------------------|
| Measure: (describe measure)                | <b>#3. Annual Review of the Town's <i>Comprehensive Emergency Plan</i></b>  |  |  |  |                      |
| Priority Rank (pick one and delete others) | <b>High,</b>  |  |  |  |                      |
| Cost Estimate (pick one and delete others) |   |  |  |  | <b>over \$20,000</b> |
| Source of Funds                            | <b>Town of Clarkson Annual Operating Budget, state Local Emergency Management Preparedness Grant (LEMPG), state All-Hazards Comprehensive Emergency Management Planning Program</b> |  |  |  |                      |
| Lead Agency                                | <b>County Office of Emergency Preparedness</b>  |  |  |  |                      |
| Timetable (pick one and delete others)     |   |  |  |  | <b>continuous</b>    |

|  |   |  |                        |  |                   |
|--|---|--|------------------------|--|-------------------|
| Measure: (describe measure)                | <b>#4. Regular review of Local Laws</b>         |  |                        |  |                   |
| Priority Rank (pick one and delete others) | <b>High,</b>                                    |  |                        |  |                   |
| Cost Estimate (pick one and delete others) |   |  | <b>\$5,000 – 9,999</b> |  |                   |
| Source of Funds                            | <b>local municipal annual operating budgets</b> |  |                        |  |                   |
| Lead Agency                                | <b>local municipal legislative body</b>         |  |                        |  |                   |
| Timetable (pick one and delete others)     |   |  |                        |  | <b>continuous</b> |

**B. Property Protection.**

|  |  |                         |                        |  |  |
|--|--|-------------------------|------------------------|--|--|
| Measure: (describe measure)                | <b>#1. Identify “special hazard” areas</b>                         |                         |                        |  |  |
| Priority Rank (pick one and delete others) | <b>High,</b>   |                         |                        |  |  |
| Cost Estimate (pick one and delete others) |  |                         | <b>\$5,000 – 9,999</b> |  |  |
| Source of Funds                            | <b>local municipal annual operating budgets, Mitigation Grants</b> |                         |                        |  |  |
| Lead Agency                                | <b>local municipalities (agency identified locally)</b>            |                         |                        |  |  |
| Timetable (pick one and delete others)     |  | <b>within 1-3 years</b> |                        |  |  |

|  |   |  |  |  |                      |
|--|---|--|--|--|----------------------|
| Measure: (describe measure)                | <b>#2. Maintain public infrastructure</b>                                       |  |  |  |                      |
| Priority Rank (pick one and delete others) | <b>High,</b>  |  |  |  |                      |
| Cost Estimate (pick one and delete others) |   |  |  |  | <b>over \$20,000</b> |
| Source of Funds                            | <b>local municipal operating budgets, categorical grants, Mitigation Grants</b> |  |  |  |                      |
| Lead Agency                                | <b>appropriate municipal authority</b>  |  |  |  |                      |
| Timetable (pick one and delete others)     |   |  |  |  | <b>continuous</b>    |

|  |   |  |  |  |  |
|--|---|--|--|--|--|
| Measure: (describe measure)                | <b>#3. Solicit intermunicipal and interagency cooperation</b> |  |  |  |  |
| Priority Rank (pick one and delete others) | <b>High,</b>  |  |  |  |  |

|  |  |                        |  |                   |  |
|--|--|------------------------|--|-------------------|--|
| Cost Estimate (pick one and delete others) | <b>under \$1,000</b>   |                        |  |                   |  |
| Source of Funds                            | <b>local government, private-sector</b>  |                        |  |                   |  |
| Lead Agency                                | <b>local municipal officials and employees</b>   |                        |  |                   |  |
| Timetable (pick one and delete others)     |  |                        |  | <b>continuous</b> |  |
| Measure: (describe measure)                | <b>#4. Promote purchase of appropriate hazard insurance policies.</b>                    |                        |  |                   |  |
| Priority Rank (pick one and delete others) | <b>High,</b>   |                        |  |                   |  |
| Cost Estimate (pick one and delete others) |  | <b>\$1,001 – 4,999</b> |  |                   |  |
| Source of Funds                            | <b>local government, Mitigation Grants</b>   |                        |  |                   |  |
| Lead Agency                                | <b>local governments (assistance available from NYS Insurance Dept., e.g. brochures)</b> |                        |  |                   |  |
| Timetable (pick one and delete others)     |  |                        |  | <b>continuous</b> |  |

**C. Public Education and Awareness.**

|  |  |  |  |                   |                      |
|--|--|--|--|-------------------|----------------------|
| Measure: (describe measure)                | <b>#1. Expand emergency Public Alerting means</b>  |  |  |                   |                      |
| Priority Rank (pick one and delete others) | <b>High,</b>   |  |  |                   |                      |
| Cost Estimate (pick one and delete others) |  |  |  |                   | <b>over \$20,000</b> |
| Source of Funds                            | <b>local municipal annual operating budgets and capital improvement budgets, categorical grants, Mitigation Grants</b> |  |  |                   |                      |
| Lead Agency                                | <b>County Office of Emergency Preparedness</b>   |  |  |                   |                      |
| Timetable (pick one and delete others)     |  |  |  | <b>continuous</b> |                      |

|  |  |  |  |  |                      |
|--|--|--|--|--|----------------------|
| Measure: (describe measure)                | <b>#2. Provide Education and training for municipal officials</b>                      |  |  |  |                      |
| Priority Rank (pick one and delete others) | <b>High,</b>   |  |  |  |                      |
| Cost Estimate (pick one and delete others) |  |  |  |  | <b>over \$20,000</b> |
| Source of Funds                            | <b>local municipal annual operating budgets, categorical grants, Mitigation Grants</b> |  |  |  |                      |
| Lead Agency                                | <b>County Office of Emergency Preparedness</b>   |  |  |  |                      |
| Timetable (pick one and delete others)     |  |  |  |  | <b>continuous</b>    |

|  |  |                        |  |  |  |
|--|--|------------------------|--|--|--|
| Measure: (describe measure)                | <b>#3. Review Utility Service &amp; restoration plans.</b>                               |                        |  |  |  |
| Priority Rank (pick one and delete others) | <b>High,</b>   |                        |  |  |  |
| Cost Estimate (pick one and delete others) |  | <b>\$1,001 – 4,999</b> |  |  |  |
| Source of Funds                            | <b>local municipal annual operating budgets, private-sector funds, Mitigation Grants</b> |                        |  |  |  |
| Lead Agency                                | <b>Utility</b>   |                        |  |  |  |

|  |  |  |  |                   |
|--|--|--|--|-------------------|
| Timetable (pick one and delete others) |  |  |  | <b>continuous</b> |
|--|--|--|--|-------------------|

|  |  |                        |  |                   |  |
|--|--|------------------------|--|-------------------|--|
| Measure: (describe measure)                | <b>#4. Participate in annual “Weather Awareness Campaigns”</b>   |                        |  |                   |  |
| Priority Rank (pick one and delete others) | <b>High,</b>   |                        |  |                   |  |
| Cost Estimate (pick one and delete others) |  | <b>\$1,001 – 4,999</b> |  |                   |  |
| Source of Funds                            | <b>local municipal annual operating budgets, categorical grants, Mitigation Grants, National Weather Service budget, state funds</b> |                        |  |                   |  |
| Lead Agency                                | <b>County Office of Emergency Preparedness</b>   |                        |  |                   |  |
| Timetable (pick one and delete others)     |  |                        |  | <b>continuous</b> |  |

**D. Natural Resource Protection.**

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| Measure: (describe measure)                | <b>#1. Ensure proper disposal of Hazardous Waste</b> |  |  |  |  |
| Priority Rank (pick one and delete others) | <b>High,</b>   |  |  |  |  |
| Cost Estimate (pick                        |  |  |  |  |  |

|  |   |  |  |  |                      |
|--|---|--|--|--|----------------------|
| one and delete others)                 |   |  |  |  | <b>over \$20,000</b> |
| Source of Funds                        | <b>local municipal annual operating budgets and capital improvement budgets, categorical grants, private-sector funding, user fees, Mitigation Grants</b> |  |  |  |                      |
| Lead Agency                            | <b>various government authorities</b>   |  |  |  |                      |
| Timetable (pick one and delete others) |   |  |  |  | <b>continuous</b>    |

|  |  |  |  |  |                      |
|--|--|--|--|--|----------------------|
| Measure: (describe measure)                | <b>#2. Enforce government permit processes</b>   |  |  |  |                      |
| Priority Rank (pick one and delete others) | <b>High,</b>   |  |  |  |                      |
| Cost Estimate (pick one and delete others) |  |  |  |  | <b>over \$20,000</b> |
| Source of Funds                            | <b>local municipal annual operating budgets, categorical grants, state/federal operating funds</b> |  |  |  |                      |
| Lead Agency                                | <b>local municipal authority</b>   |  |  |  |                      |
| Timetable (pick one and delete others)     |  |  |  |  | <b>continuous</b>    |

|  |  |  |  |                   |  |
|--|--|--|--|-------------------|--|
| Measure: (describe measure)                | <b>#3. Provide comprehensive inspection services</b> |  |  |                   |  |
| Priority Rank (pick one and delete others) | <b>High</b>  |  |  |                   |  |
| Cost Estimate (pick one and delete others) |  |  |  | <b>\$10,000 –</b> |  |

|  |   |  |  |               |                   |
|--|---|--|--|---------------|-------------------|
| others)                                |   |  |  | <b>19,999</b> |                   |
| Source of Funds                        | <b>local municipal annual operating budgets</b> |  |  |               |                   |
| Lead Agency                            | <b>local authority</b>                          |  |  |               |                   |
| Timetable (pick one and delete others) |   |  |  |               | <b>continuous</b> |

|  |  |  |                        |  |                   |
|--|--|--|------------------------|--|-------------------|
| Measure: (describe measure)                | <b>#4. Administer a Floodplain Management Program</b>                                  |  |                        |  |                   |
| Priority Rank (pick one and delete others) | <b>High,</b>   |  |                        |  |                   |
| Cost Estimate (pick one and delete others) |  |  | <b>\$5,000 – 9,999</b> |  |                   |
| Source of Funds                            | <b>local municipal annual operating budgets, categorical grants, Mitigation Grants</b> |  |                        |  |                   |
| Lead Agency                                | <b>local municipal authority</b>   |  |                        |  |                   |
| Timetable (pick one and delete others)     |  |  |                        |  | <b>continuous</b> |

**E. Emergency Services.**

|  |  |  |  |  |               |
|--|--|--|--|--|---------------|
| Measure: (describe measure)                | 1. Maintain Emergency Service Contract with Local Fire and Ambulance Providers |  |  |  |               |
| Priority Rank (pick one and delete others) | High,  |  |  |  |               |
| Cost Estimate (pick one and delete others) |  |  |  |  | over \$20,000 |
| Source of Funds                            | Town of Clarkson Operating budget  |  |  |  |               |
| Lead Agency                                | Town of Clarkson Government  |  |  |  |               |
| Timetable (pick one and delete others)     |  |  |  |  | continuous    |



|  |   |  |  |  |               |
|--|---|--|--|--|---------------|
| Measure: (describe measure)                | 2. Ensure that an adequate quantity of emergency response equipment is maintained within the inventory of Town of Clarkson Equipment. |  |  |  |               |
| Priority Rank (pick one and delete others) | High,   |  |  |  |               |
| Cost Estimate (pick one and delete others) |   |  |  |  | over \$20,000 |
| Source of Funds                            | Town of Clarkson Annual Operating budget, Mitigation Grants   |  |  |  |               |
| Lead Agency                                | Town Of Clarkson Highway Department   |  |  |  |               |
| Timetable (pick one and delete others)     |   |  |  |  | continuous    |

**F. Structural Projects.**

|  |  |  |  |                       |                      |
|--|--|--|--|-----------------------|----------------------|
| Measure: (describe measure)                | <b>#1. Disaster “proof” public facilities</b>  |  |  |                       |                      |
| Priority Rank (pick one and delete others) | <b>High,</b>   |  |  |                       |                      |
| Cost Estimate (pick one and delete others) |  |  |  |                       | <b>over \$20,000</b> |
| Source of Funds                            | <b>local municipal annual operating budgets and capital improvement budgets, categorical grants, Mitigation Grants</b> |  |  |                       |                      |
| Lead Agency                                | <b>local municipal officials</b>   |  |  |                       |                      |
| Timetable (pick one and delete others)     |  |  |  | <b>within 5 years</b> |                      |

## IMPLEMENTATION, MONITORING & EVALUATION

### A. Documentation and Adoption.

#### 1. Public Involvement

- ?? A series of planning meetings were held during the months of March, May, June, and July which were open to the public.
- ?? H. Purdy represented the Town of Clarkson at the Monroe County Pre-Disaster Mitigation Planning committee
- ?? An open planning meeting held jointly by the Town of Riga, the Village of Churchville, and the Churchville Chili School District was attended by R. Nurse
- ?? An Advertised Public Meeting was held on July 29, 2003 – no non-committee members showed for the public meeting.

#### 2. Legislative Authorization

- ?? Adopted by the Town Board of the Town Of Clarkson on:

### B. Review & Approval.

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## **APPENDICES**



## **APPENDIX A**

Hazard Analysis Worksheet

See Attached Sheets

## **APPENDIX B**

Hazard-Specific Analyses

See Attached Sheets

## **APPENDIX C**

### Hazard-Specific Action Plans

## **APPENDIX D**

### Planning Committee Roster

#### Town of Clarkson Planning Committee Roster

|                |  |
|----------------|--|
| Paul Kimball   | Supervisor   |
| Allan Hoy      | Town Board Member  |
| Harlan Purdy   | Town Board Member  |
| John Lemke     | Planning Board Chairman                                      |
| Richard Nurse  | Assistant to the Highway Superintendent                      |
| Colleen Rogers | Deputy Town Clerk  |
| Doug Scarson   | Building Inspector, Fire Inspector, Code Enforcement Officer |